## STATE OF SOUTH CAROLINA, MAY 30 10 to AM 1931

## GREENVILLE COUNTY

Knom All Men by These Presents:

That We, Pauline B. McHugh and Evelyn McHugh

in the State aforesaid

in consideration of the sum of Three Thousand and no/100 (\$3000.00)------**---DOLL**ARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Tommy O. Gibbs, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown as Lot No. 3-E on plat of property of P.L. and Pauline B. McHugh made by C.O. Riddle, Engineer, October 6, 1959, as revised May 11, 1961, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of White Horse Road, the joint front corner of Lots 3-D and 3-E, and running thence with the line of said Lots, S. 69-59-W.200 feet, thence N. 20-01 W. 20 feet; thence N. 69-59 E. 200 feet to a point on the western side of White Horse Road; thence with White Horse Road, S. 20-01 E. 20 feet to the point of beginning.

No building shall be constructed on said lot nearer to White Horse Road than the building line as shown on said plat.

Any building constructed on the above described lot shall be in keeping with buildings on adjoining lots.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year Witness the grantor's(s') hand and seal

sixty-one,

| Signed, | Sealed | and | Delivered | in | the | Presence | of |
|---------|--------|-----|-----------|----|-----|----------|----|

of our Lord One Thousand Nine Hundred and

| tauline    | B. TH. | Hugh | )<br>(Seal) |
|------------|--------|------|-------------|
| Paciline 1 | Jugh-  |      | (Seal)      |
|            |        |      | (Seal)      |
|            |        |      | (Seal)      |
|            |        |      | (Seal)      |

| N.R.   | Woods  | ·    |
|--------|--------|------|
| John o | mach p | Hods |
|        |        |      |

| State | of | South     | Carolina, |
|-------|----|-----------|-----------|
|       | C  | muilla Ca | winty     |

Personally appeared before me

W.R.Woods

and made oath that he saw the within named grantor(s) Pauline B. McHugh and Evelyn McHugh sign, seal and as their deliver the within written deed, and that he, with John Mack Woods

A. D. 19<u>6 I</u> Moods (Seal) Notary Public for South Carolina

|   | WOOds |         |     |
|---|-------|---------|-----|
|   | 110   | 1/      |     |
|   | W.R.  | 19 / Km | Mr. |
| 7 | £     | -00-0   |     |
| ' |       |         |     |
|   |       |         |     |

## State of South Carolina, Greenville County

WOMEN GRANTORS RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this                          |   |
|--|---|
| day of, A. D. 19   |   |
| (Seal)   |   |
| Notary Public for South Carolina                           | J |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$. |   |

| Cancelled documentary stamps at | tached: S. C. \$; U. S. \$_          |                         | 10.10.4  | #20456  |
|---------------------------------|--------------------------------------|-------------------------|----------|---------|
| Recorded this 30th              | tached: S. C. \$; U. S. \$;day ofMay | 19 <mark>61</mark> , at | 10:10 A. | _M., No |

1